

**PRESBYTERAL SESSION**

**ORDER OF BUSINESS**

09:15 Prayers

09:30 Administration

The Pastoral Address

10:45 Coffee Break

11:15 **Agenda Item 32: Review of Part 11 of Standing Orders** (pages 391-433)

Adoption of the obituaries  
(including the Additional Obituaries, Order Paper pages 3, 6-7)

12:15 Break

12:30 Service of Thanksgiving and Remembrance

13:00 Lunch

14:15 Stationing Review

15:15 **Closed session (Candidates, Probationers and Reinstatements business)**

**Agenda Item 41: Ministerial Candidates' and Probationers' Oversight Committee** (pages 476-482, Order Paper page 6)

1. Candidates for Presbyteral Ministry (see separate booklet)  
Resolution 41/2 (page 478)

***Voting members of the Conference are asked to return their copy of the booklet at the end of this session.***

2. Special Reports  
Resolution 41/1 (page 477)

3. Preachers recommended for continuance on trial  
Resolution 41/4 (page 480)

4. Preachers on trial presented to the Conference for Reception into Full  
Connexion in 2024  
Resolution 41/5 (page 482)

**Agenda Item 38: Presbyteral Transfers and Reinstatements** (pages 455-457)  
Resolutions 38/1, 38/2 (page 457)

**Agenda Item 37: Permissions to serve** (page 454, Order Paper page 6)  
Resolution 37/1 (page 454)

Resignations accepted by the President (Order Paper page 3)

Report of Connexional Discipline Committees and Appeal Committees (SO 1147)

16:15 Tea Break

16:45 **Agenda Item 28: The Role of the District Chair** (pages 334-351)

**Agenda Item 44: Presbyters Becoming Supernumerary or Returning to the Active Work** (pages 501-503, Order Paper page 6)  
Resolutions 44/1, 44/2 (page 502)

Any Outstanding Business

Annual Inquiry

Presbyteral Character and Discipline:

Does each of us continue faithfully to discharge the obligations laid upon us by the ministry we have received from the Lord Jesus to testify to the grace of God?

Do we continue to believe and preach our doctrines and observe and administer our discipline?

18:15 Closing Worship and Motion for the Adjournment

18:30 Adjourn

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## REVIEW OF PART 11 OF STANDING ORDERS

### Discussion Questions

#### In Principle (1)

- What is the difference between resolution and reconciliation?
- Should a Christian community accept that reconciliation is not always possible (even if always desirable)?

#### In Principle (2)

- What is not a complaint? (see Appendix C)
- How does the content of a complaint relate to the 'expectations' of the covenant relationship?

#### In Principle (3)

- Is it helpful to have different nomenclature for and different levels of 'suspension'?
- How can we communicate well when a suspension is in place, both about and with the office-holder concerned?

## ADDITIONS AND CORRECTIONS TO THE CONFERENCE AGENDA

### AGENDA ITEM 37: PERMISSIONS TO SERVE (Page 454)

#### 2. Transfer to other Conferences and Denominations

*For* No case

*Read* Darren J Holland (United Reformed Church)

Robert D Lewis (United Methodist Church, Virginia Conference)

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### AGENDA ITEM 41: MINISTERIAL CANDIDATES' AND PROBATIONERS' OVERSIGHT COMMITTEE (Pages 476-482)

#### Page 479, Preachers recommended for continuance on trial

*For* \* Chan Chi Lock (Rocky) 2026

*Read* \* Chan Chi Lok (Rocky) 2027

*For* Read Rachel 2026

*Read* \* Read Rachel 2027

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### AGENDA ITEM 44: PRESBYTERS AND DEACONS BECOMING SUPERNUMERARY OR RETURNING TO THE ACTIVE WORK (Pages 501-503)

#### Page 501, Recommended to return to the active work

*For* no case *read* Hee Gon Moon, Ernest Grimshaw

#### Page 501, Presbyters requesting permission to become supernumerary

*Add:*

Sally Binymin (16)

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## ADDITIONAL OBITUARIES

*The Conference is asked to accept this additional obituary. If, when necessary checks are carried out, changes need to be made prior to publication in the Minutes of the Conference, the Conference gives permission for such changes to be made.*

**Cesar Anibal Guidi:** Born in Buenos Aires, Argentina on 28 May 1944, and spent the first twenty-three years of his life there. After completing secondary education, Cesar entered the Faculty of Theology in Buenos Aires. From there he decided to become a volunteer for the World Council of Churches and was sent to Sicily for a year where he worked in a children's home in Palermo. It was with the 'Italian Team' and their regular retreats that he met Gill. In 1970 Cesar and Gill were married in Gill's home town of Harrow, and began their life together. The next year they were able to make their way to Argentina by ship, taking as many belongings as they were allowed. Cesar's first ministerial appointment was in Patagonia where he worked amongst the Welsh community. He was then moved a thousand miles north to minister to a small church community near the River de la Plata. When their first son Pablo was born the new family decided to travel

back to England to visit Gill's relatives. It was about this time that the military government was in power in Argentina and things were very unsettled. Cesar decided to stay in England and spent several years working in non-church jobs. Their second son Robert was born in 1975. In 1982 Cesar applied to Wesley College to complete his ministerial training. He served in the following Circuits: Bristol (Frome Valley), Oxford, Newquay, Perranporth and St.Agnes, and Watford. He retired to Amersham but eventually moved with Gill to Ormskirk to live near their oldest son, Pablo. In his retirement amongst his hobbies he enjoyed singing with the local community choir, cooking and running the local U3A Philosophy Group. He was much missed by family in the UK and in Argentina with whom he kept close contact. An Argentinian hymn was sung at his funeral: "Heaven is singing for joy Hallelujah, for in your life and mine is shining the love of our God". Cesar died on 27 February 2024 in the eightieth year of his age and the forty-third year of his presbyteral ministry.